

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 21 1980

Returned to applicant for correction _____

Corrected application filed _____ Map filed APR 18 1980 under 40410

The applicant Skyland Water Company, Inc. a Nevada Corporation

P.O. Box 4543 of Stateline
Street and No. or P.O. Box No. City or Town

Nevada 89449 hereby make application for permission to change the
State and Zip Code No.

Place of Use

of water heretofore appropriated under Permit 23430 - Certificate 7941

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

- The source of water is An Underground Source
Name of stream, lake, underground, spring or other source.
- The amount of water to be changed 0.20 cfs not to exceed 7.0 mg/yr
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for quasi-municipal and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore used for quasi-municipal and domestic (no change)
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point no change

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.

- The existing point of diversion is located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, T.13N., R.18E., M.D.B.&M., or at a point from which the witness corner to the Lake Tahoe Meander Corner which lies on the South line of said Section 3
If point of diversion is not changed, do not answer.
bears S. 85°54'44" W., a distance of 1193.8 feet, Douglas County, Nevada.
- Proposed place of use Portions of the S $\frac{1}{2}$ of the SE $\frac{1}{4}$ S $\frac{1}{2}$ of the SW $\frac{1}{4}$ east of U.S. Highway 50 right-of-way as it presently exists and the NW $\frac{1}{4}$ of Section 3, portion of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the NW $\frac{1}{4}$ East of the U.S. Highway 50 right-of-way as it presently exists and all of the N $\frac{1}{2}$ of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 10, all in T.13N., R.18E., MDB&M, Douglas County, Nevada
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
- Existing place of use Portions of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3, T.13N., R.18E., M.D.B.&M., Douglas County, Nevada
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.

- Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
- Use has been from January 1 to December 31 of each year.
Month and Day Month and Day

- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and motor, pipe-lines and two 50,000 gallon storage tanks.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$50,000
13. Estimated time required to construct works.....1 year
14. Estimated time required to complete the application of water to beneficial use.....5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The intent of this Application is to allow the comingling of water from the School District's well and the water from Skyland Water Company, Inc., under Permits 36036, 36037 and 36038 through a new transmission line connecting the two systems.

Compared lp/js bc/bl Applicant Skyland Water Company, Inc.
 By s/ Thomas J. Hall
P.O. Box 2838
Reno, Nevada 89501

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 23430, Certificate 7941, is issued subject to the terms and conditions imposed in said Permit 23430, Certificate 7941, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2 cubic feet per second, but not to exceed 7.0 million gallons annually.

Actual construction work shall begin on or before January 8, 1981

Proof of commencement of work shall be filed before February 8, 1981

Work must be prosecuted with reasonable diligence and be completed on or before January 8, 1982

Proof of completion of work shall be filed before February 8, 1982

Application of water to beneficial use shall be made on or before January 8, 1985

Proof of the application of water to beneficial use shall be filed on or before February 8, 1985

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed DEC 10 1980

Completion of work filed JAN 8 1982

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 8th day of JULY,
 A.D. 19 80
William J. Newman
 State Engineer

